

Signature of Class Teacher

BHARTIYA VIDYA MANDIR

(2) 2301523

SENIOR SECONDARY SCHOOL

KITCHLU NAGAR, LUDHIANA.

Affiliated to Central Board of Secondary Education, New Delhi

TRANSFER CERTIFICATE

Affiliation No. 1630230

School Code . 20225

Sign. of Pri

	8 3CHOOL CODE - 20225
Book	k No. SL. No. 004 Admission No.7/06/11
1.	NAME OF THE PUPIL TANUSHREE DHINGRA
2	MOTHER'S NAME MRS. MANISHA DHINGRA
3	FATHER'S / GUARDIAN'S NAME MR. KAPIL DHINGRA (IN CAPITAL LETTERS)
4.	DATE OF BIRTH (In Christian Era) ACCORDING TO ADMISSION AND WITHDRAWAL REGISTER
	(In Figures) 27.02.2008 (In Words) TWENTY SEVENTH FEBRUARY TWO THOUSAND E
5.	PROOF OF D.O.B. SUBMITTED AT THE TIME OF ADMISSION D.O.B. CERTIFICATE BY CORPORATION
6.	NATIONALITY INDIAN
7.	WHETHER THE CANDIDATE BELONGS TO SCHEDULE CASTE OR SCHEDULE TRIBE OR OBC
8.	DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS 01.04. 2011, PRE NURSERY
9.	CLASS IN WHICH THE PUPIL LAST STUDIED (in figures)(in words) NINTH
10.	SCHOOL / BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT PASS
11.	WHETHER FAILED, IF SO ONCE / TWICE IN THE SAME CLASS NO
12.	SUBJECTS STUDIED: 1. ENGLISH 2 HINDI 3 PUNJABI 4 SOCIAL SCIENCE
	5. SCIENCE 6. MATHS 7 I.T. 8
13.	WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS YES
	IF, SO TO WHICH CLASS (in fig.) 10th (in words) TENTH
14.	MONTH UPTO WHICH THE PUPIL HAS PAID SCHOOL DUES MARCH, 2023
	ANY FEE CONCESSION AVAILED OF ; IF SO, NATURE OF SUCH CONCESSION -
	TOTAL NO. OF WORKING DAYS IN THE ACADEMIC SESSION 221
17.	TOTAL NO. OF WOKING DAYS PUPIL REMAINED PRESENT IN THE SCHOOL 129
18.	WHETHER NCC CADET / BOY SCOUT / GIRL GUIDE (detail may be given)
19.	GAMES PLAYED OR EXTRA CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
	(achievement level therein)
20. \	WHETHER SCHOOL IS UNDER GOVT. / MINORITY / INDEPENDENT CATEGORY INDEPENDENT (ATEGO
21.	GENERAL CONDUCT GOOD
22.	DATE OF APPLICATION FOR CERTIFICATE 28:03.2023
23.	DATE ON WHICH PUPIL'S NAME WAS STRUCK OFF THE ROLLS OF THE SCHOOL 28.03.2023
	DATE OF ISSUE OF CERTIFICATE
	REASONS FOR LEAVING THE SCHOOL PERSONAL
	ANY OTHER REMARKS ALL THE BEST
7	HEREBY DECLARE THAT THE ABOVE INFORMATION INCLUDING NAME OF THE CANDIDATE, FATHERS NAME,
n	MOTHER'S NAME AND DATE OF BIRTH, FURNISHED ABOVE IS CORRECT AS PER SCHOOL RECORD Luchians
	The state of the s

(State Full Name and Designation)